

THE CHAPTER OF MANNA

We read an meditate on this section of Parashat Beshalach on Tuesday of the week that the parasha is read. Through reading this section we connect to the energy of sustenance. This section teaches us that G-d provides each day's sustenance to us, just as He provided the Manna each day to His people Israel in the wilderness.

Many recite this prayer of supplication before reading The Chapter of Manna.

It is omitted on Shabbat and Festivals.

Y'hi ratzon mil'fanecha, May it be the will before You, Adonai Eloheinu vEilohei avoteinu, Hashem our Elohim and Elohim of our ancestors, shetazmin parnasah that You provide sustenance I'chol am'cha beit Yisra-eil, for all of Your people, the House of Israel, ufarnasati ufarnasat and my sustenance and the sustenance anshei veiti bich-lalam, of the members of my household included with them, b'nachat v'lo v'tza-ar, with ease and not with pain, b'chavod v'lo v'vizui, with honor and not with disgrace, b'heteir v'lo v'isur in a permissible way and not in a forbidden way, k'dei shenuchal la-avod avodatecha so that we will be able to perform Your service, v'lil-mod Toratecha and study Your Torah k'mo shezanta la-avoteinu just as You nourished our ancestors man bamidbar, with manna in the wilderness, b'eretz tziyah va-aravah. in a land, arid and desolate.

יְהִי רְצוֹן מִלְּפָנֶיךְ,
יהוה אֱלֹהֵינוּ וֵאלֹהֵי אֲבוֹתֵינוּ,
שֶׁתִּיְמִין פַּרְנָסָה
וּפַרְנָסָת
וּפַרְנָסָת
וּפַרְנָסָת
וּפַרְנָסָת
וּפַרְנָסָת
בִּיתִי בִּכְלְלָם,
בְּנְחַת וְלֹא בְצִעַר,
בְּנְחַת וְלֹא בְצִעַר,
בְּהָתֵר וְלֹא בְאִסוּר,
בְּהָתֵר וְלֹא בְאִסוּר,
בְּהָתֵר וְלֹא בְאִסוּר,
וְלִלְמוֹד תוֹרְתֶךְ
בְּמִוֹ שֶׁזַּנְהְ לַצְבֹד עֲבוֹדְתֶךְ
בְּמוֹ שֶׁזַּנְהְ לַאֲבוֹתֵינוּ
בְּמִן בַּמִּיְבְּר,
בְּאֶרֶץ צִיָּה וַעְרְבָה.

שמות טז:ד־לו

Shemot (Exodus) 16:4-36

לָבֶם לַחֵם מַמִטְיר אַל־מֹשֵׁה יָהנָה ַןיָּאמֶר 4 הָנָנִי מָן־הַשָּׁמָיִם וְיָצָא הָעָם וְלָקְטוּ דְבַר־יִוֹם בְּיוֹמֹוֹ לְמַעַן אָנַסֶּנַּרּ הְיֵלֵךְ בְּתְוֹרָתִי אִם־לְאֹ: זּ וְהָיָהֹ בַּיַּוֹם הַשִּׁשִּׁי וְהֵכִינוּ אָת אֲשֶׁר־יָבְיאוּ וְהָיָה מִשְׁנָה עַל אֲשֶׁר־יִלְקְטַוּ יַוֹם | יְוֹם: ַן אָבֶר מֹשֶׁה וְאַהֲרֹן אֶל־כָּל־בְּנֵי יִשְׂרָאֵל עֶּׁרֶב וְיִדַעִּתֵּם 6 וַיְּאמֶר מֹשֶׁה וְאַהְרֹן אֶל־כָּל־בְּנֵי יִשְׂרָאֵל ּכַּי יְהוְוֶה הוֹצִיא אֶתְכֶם מֵאֶרֶץ מִצְרֵים: זּוּבֹקֶר וּרְאִיתֶם אָת־כִּבְוֹד יִהֹנָה בְּשָׁמְעִוֹ אֶת־תְּלֻנְּתִיכֶם עַל־יִהנָה וְנַחְנוּ ֿתַלָּינוּ עָלֵינוּ: 8 וַלִּאמֶר מֹשֶׁה בֹתֵת ּבַשַּׂר לֵאֵכֹל וּלֶחֶם בַּבֹּקֶר לִשְׂבֹע בִּשְּׁמְע יְהוְה תלנתיכם מַלִּינְם עָלָיִוּ מַה אַשֶר־אַתֵּם תַלְנְתִיכֵם פ וַיּאמֶר בִּי עַל־יְהוְה: אָמֹר אֶל־כָּל־עְדַתֹּ בְּנֵי יִשְׂרָאֵל קּרְבָוּ אָת תְּלְנְּעִיכֶם: 10 וַיְהִי שַׁמַע ּבְּגִי־יִשְׂרָאֵׁל וַיִּפְנַוּ אֶל־הַמִּדְבָּגֶר וְהִנֵּה ׁ כְּבְוֹד <u>ְּעַדְ</u>ת יוַ וַיְדַבֵּר יִהוָה אֶל־מֹשֶׁה לֵאמְר: :בַּעַנַן נִראָה ַנְיִ יִשְׂרָאֵלֹ דַּבֵּר אֲלֵהָם לֵאמֹר בַּיִן װְשְׁלָּאַתִּי אֶת־תְּלוּנֹת בְּנֵי יִשְׂרָאֵלֹ דַבַּר אֲלֵהֶם לֵאמֹר בַּיִן קַעַרבַּיִם תְּאַכִלְוּ בָשָּׁר וּבַבְּקֵר תִּשִׂבִּעוּ־לָחֶם וְידַעִּתֵּם כֵּי אָנִי יְהֹוָה אֶלְהֵיכֶם: 13 וַיְהֵי בָעֶּׁרֶב וַתַּעַל הַשְּׂלְו וַתְּכַס הַטָּׁל סָבִיב לַמַּחֲנֶה: ָאֶת־הַמַּחֲנֶהָ וּבַבּׂקֶר הָיִתָה שִׁכְבַת ַוּתַעַל שִׁכְבַת הַטָּאֶל וְהִנֵּה עַל־פִּנֵיְ הַמִּדְבָּר דַּק מְחָסְפָּס 🗗 וַתַּעַל שִׁכְבַת הַטָּאֶל וְהַנֵּה עַל־פִּנֵיְ הַמִּדְבָּר דַּק

ַבַּבְּפַר עַל־הָאָרֶץ: 15 וַיִּרְאַרּ בְנֵי־יִשְׂרָאֵל וַיֹּאמְלרוּ אַישׁ ָאֶל־אָחִיוֹ מָן הוּא כֵּי לָא יָדְעַוּ מַה־הָוּא וַיִּאמֶר מֹשֶׁה אֲלֵהֶׁם הְוּא הַלֶּחֶם אֲשֶׁר נְתַּן יְהֹנְה לְכֶם לְאָכְלְה: 16 זֶה ַהַדְּבָר אֲשֶׁר צִוְּה יְהֹוָה לִקְטְוּ מִמֶּנוּוּ אַישׁ לְפִי אָכְלְוֹ עִמֶּר ּמִסְפַּרֹ נַפְשַׁתִיכֶּם אָישׁ לַאֲשֶׁר בִּאָהְלָוֹ תִּקָּחוּ: ַרָּאָל וַיִּלְקְטֹוּ הַמַּרְבֶּ, יִשְׂרָאֵל וַיִּלְקְטֹוּ הַמַּרְבָּה וּ וַיִּלְקְטֹוּ הַמַּרְבָּה וּ בָעֹמֶר וְלָא הֶעְדִיף הַמַּרְבֶּה אָישׁ לְפִי־אָכְלָוֹ לָקְטוּ: 19 וַיִּאמֶר מֹשֶׁה אֲלֵהֶם אִישׁ אַל־יוֹתֵר מִּמֶּנוּ עַד־בְּקָר: 20 וְלֹא־שְׁמְעְוּ אֶל־מֹשֶׁה אָל־מֹשֶׁה אָנְשִׁים מִמֶּנוּ עַד־בֹּקֶר וַיְּרָם תְּוֹלְעִים וַיִּבְאַשׁ וַיִּקְצִיף אֲלֵהֶם מֹשֶׁה: 12 וַיִּלְקְטָוּ אֹתוֹ בַּבְּקֶר בַּבֹּקֶר אֵישׁ בְּפִי אָכְלְוֹ וְחַם הַשָּׁמֶשׁ וְנְמָס: 22 וַיְהֵי | בַּיִּוֹם הַשִּׁשִּׁי לָקְטִוּ ֶלֶחֶםׂ מִשְׁנֶה שְׁנֵי הָעָמֶר לְאֶחָד וַיָּבֹאוּ כָּל־נְשִׂיאֵי וַיַּגִּיִרוּ לְמֹשֶׁה: 23 וַיְּאמֶר אֲלֵהֶם הַוּא אֲשֶׁר דִּבֶּר יִהֹוָֹה וַיַּגִּיִרוּ לְמֹשֶׁה: שַׁבַּתִוֹן שַׁבַּת־קָּדֶשׁ לַיהוָה מָחָר אֵת אֲשֶׁר־תֹּאפּוּ אֵפֿוּ ּוָאָת אַשֶּׁר־תִּבַשָּׁלוּ בַּשֵּׁלוּ וְאֵת כָּל־הָעֹדֵף הַנְּיַחוּ לָכֵם אֹתוֹ עַד־הַבּּקֵר כַּאֲשֶׁר עַד־הַבְּקֶר: 24 וַיַּבְּיָחוּ צְרָה מֹשֶׁה וְלָא הִבְאִישׁ וְרִמָּה לֹא־הָיְתָה בְּוֹ: 25 וַיְּאמֶר אָכְלֶהוּ הַיּּוֹם כִּי־שַׁבְּת הַיָּוֹם לֵיהוֹוֶה תִמְצְאָֻהוּ בַּשְּׂדֶה: 26 שֵׁשֶׁת יָמִים תִּלְקְטָּהוּ וּבַיָּוֹם הַשִּׁבִיעֵי שַבָּת לָא יִהְיֶה־בְּוֹ: 27 וַיְהִיֹ בַּיֵּוֹם הַשְּׁבִיעִּׁי יִצְאָוּ מִן־הְעָם

מְצְאוּ: 28 וַלִּאמֶר יִהוָה אֵל־מֹשֵׁה מְלְבּמֹשֵׁה ַמִּצְותֻי וְתְוֹרֹתֲי: 29 רָאוֹּ כֵּי־יִהוַ קוא נתו לֶכֶם בַּיִּוֹם אֵישׁ תַּחָתִּיו אַל־יֵצֵא אֵישׁ מִמְּקֹמְוֹ ביום הַשָּׁבְעֵי: 31 וַיִּקְרְאַוּ למשמרת לדרתיכם למען משה 34 באשר לִמְשָׁמֵרֵת: אַרבַעים שַנַה עַד־ בֿאָם אֵל־קִצָה אֵרֵץ כִּנָעַן: 36 וְהָעֹּמֵר צַשְׁרֶית הַאֱיפַה הַוּא:

^{4.} Then said Hashem to Moses, Behold, I will rain bread from heaven for you; and the people shall go out and gather a certain portion every day, that I may test them, whether they will walk in my Torah, or not. 5. And it shall come to pass, that on the sixth day they shall prepare that which they bring in; and it shall be twice as much as they gather daily. 6. And Moses and Aaron said to all the people of Israel, At evening, then you shall know that Hashem has brought you out from the land of Egypt; 7. And in the morning, then you shall see the glory of Hashem; when the Eternal hears your murmurings against Hashem; and what are we, that you murmur against us? 8. And Moses said, This shall be, when Hashem shall give you in the evening meat to eat, and in the morning bread to the full; for that Hashem hears your murmurings which you murmur against Hashem; and

what are we? your murmurings are not against us, but against Hashem. 9. And Moses spoke to Aaron, Say to all the congregation of the people of Israel, Come near before Hashem; for the Eternal has heard your murmurings. 10. And it came to pass, as Aaron spoke to the whole congregation of the people of Israel, that they looked toward the wilderness, and, behold, the glory of Hashem appeared in the cloud. 11. And Hashem spoke to Moses, saying, 12. I have heard the murmurings of the people of Israel; speak to them, saying, At evening you shall eat meat, and in the morning you shall be filled with bread; and you shall know that I am Hashem your Elohim. 13. And it came to pass, that at evening the quails came up, and covered the camp; and in the morning the dew lay around the camp. 14. And when the dew that lay was gone, behold, upon the face of the wilderness there lay a small round thing, as small as hoarfrost on the ground. 15. And when the people of Israel saw it, they said one to another, It is manna; for they knew not what it was. And Moses said to them, This is the bread which Hashem has given you to 16. This is the thing which Hashem has commanded, Gather of it every man according to his eating, an omer for every man, according to the number of your persons, whom each of you has in his tent; 17. And the people of Israel did so, and gathered, some more, some less. 18. And when they did measure it with an omer, he who gathered much had nothing over, and he who gathered little had no lack; they gathered every man according to his eating. 19. And Moses said, Let no man leave of it till the morning. 20. However they listened not to Moses; but some of them left of it until the morning, and it bred worms, and stank; and Moses was angry with them. 21. And they gathered it every morning, every man according to his eating; and when the sun became hot, it melted. 22. And it came to pass, that on the sixth day they gathered twice as much bread, two omers for one man; and all the rulers of the congregation came and told Moses. 23. And he said to them, This is what Hashem has said, Tomorrow is the rest of the holy sabbath to Hashem; bake that which you will bake today, and boil what you will boil today; and that which remains over lay up for you to be kept until the morning. 24. And they laid it up till the morning, as Moses bade; and it did not stink, neither was there any worm in it. 25. And Moses said, Eat that today; for today is a sabbath to Hashem; today you shall not find it in the field. 26. Six days you shall gather it; but on the seventh day, which is the sabbath, in it there shall be none. 27. And it came to pass, that some of the people went out on the seventh day to gather, and they found none. 28. And Hashem said to Moses, How long refuse you to keep my commandments and my laws? 29. See, because Hashem has given you the sabbath, therefore he gives you on the sixth day the bread of two days; abide you every man in his place, let no man go out of his place on the seventh day. 30. So the people rested on the seventh day. 31. And the house of Israel called its name Manna; and it was like coriander seed, white; and its taste was like wafers made with honey. 32. And Moses said, This is what Hashem commands, Fill an omer of it to be kept for your generations; that they may see the bread with which I have fed you in the wilderness, when I brought you out from the land of Egypt. 33. And Moses said to Aaron, Take a pot, and put an omer full of manna in it, and lay it up before Hashem, to be kept for your generations. 34. As Hashem commanded Moses, so Aaron laid it up before the Testimony, to be kept. 35. And the people of Israel ate manna forty years, until they came to a land inhabited; they ate manna, until they came to the borders of the land of Canaan. 36. And an omer is the tenth part of an ephah.